Area Crusade and Coliseum, Oakland, California

Bay Area Crusade Oakland Coliseum, Oakland, California

Sunday, October 26, 1997 (4 pm; closing meeting)

THE OFFENSE OF THE CROSS

ILL: Subaru automobile ad:

- "<u>Volvo</u> says all-wheel drive can save your soul.
- "<u>Subaru</u> says, welcome to heaven."
- But I want to tell you today that God is the One Who will <u>welcome you to Heaven</u>
 - and there is only one way your soul can be saved

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Offense...2

- by the death of Jesus Christ
 - in your place
 - on the cross
 - paying the penalty that should be yours.

TEXT:

Galatians 5:11

"And I, brethren, if I yet preach [works], why do I yet suffer persecution? Then is the offense of the cross ceased."

INTRODUCTION:

The expression "the offense of the cross" sounds strange to modern ears.

ILL: Crosses on our churches

- embossed on our Bibles
- ornament around neck
- emblem of art and poets

This is fine

- but it has become sentimental
- with a certain romantic interest in the cross.
- -- But it really stands for
 - an "<u>offense</u>"
 - -- and a "stumbling
 - block"
 - and a "scandal"

ILL: The cross is an offense to all that mankind prides itself on

- morality

because it tells us our work cannot justify us

to our philosophy

because its appeal is to faith and not to reason

to our culture

because its truths are revealed to babes

to our will

because it calls for unconditional surrender

to our pride

because it shows the exceeding sinfulness of the human heart

to ourselves

because it tells us we must be born again ILL: Almost insulting to Nicodemus when Jesus told him he must be born again.

Isaiah, with prophetic vision, said:

"There is no beauty that we should desire him"

(Isaiah 53:2).

Paul, living after Christ

found that the cross provoked people's scorn and aroused their antagonism.

Christ is not always attractive to the human heart.

When Paul held up Christ, and Him crucified

- many were offended
- and turned away in contempt and rage.

FINGER AND SAYS: YOU ARE A

- Herod
- immorality
- Caiaphas
 - pride, cold, crafty, wisdom
- Pilate

 fear, cowardice
- Judas
 - covetous

ILL: When Paul came before Governor Felix

- the burning message of the Cross condemned Felix so much that he trembled, and said:
 - "When I have a convenient season, I will call for thee" (Acts 24:25).
- Any time is convenient when God is calling!
- Felix was close; yet so far

You are "mad"

ILL: King Agrippa said: "Almost thou
 persuadest me to be a
 Christian."

- The Cross has come down through all the centuries passing its unfaltering judgment upon people's
 - vanities
- 🕶 pride
- racism

- -- hate
- injustice
- 🚗 greed
- and lusts and self-indulgent pleasures.

a Racisin - Women in Warton

- The <u>Cross says</u> to the world
 "You're a sinner."
- It becomes a conscience to the world.

- The Scripture says "Men loved darkness rather than light, because their deeds were evil" (John 3:19).
- The Cross throws light on their evil deeds.

2. THE CROSS IS AN OFFENSE BECAUSE
BLOOD WAS SHED THERE

Religion of blood

Blood means life

ILL: Toronto, 2 years ago

The Scripture says "The life of the flesh is in the blood" (Leviticus 17:11).

Some people do not like a "blood" religion.

What is the blood in the Bible?

1) It is the blood of covering

Romans 3:25 "Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past."

2) It is the blood of redemption

Revelation 5:9 "And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof:

for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation."

- 3) It is the blood of forgiveness
 - Hebrews 9:22 "And almost all things are by the law purged with blood; and without shedding of blood is no remission."
- 4. It is the blood of reconciliation

 Ephesians 2:13 "But now in

 Christ Jesus ye who

 sometimes were far off are

 made nigh by the blood of

 Christ."

- 5 It is the blood of justification
 - Romans 5:9 "justified by his blood, we shall be saved from wrath through him."

- 6) It is the blood of peace
 - Colossians 1:20 We have "peace through the blood of his cross."

7. It is the blood of entrance to God's ear in prayer

Hebrews 10:19 "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus."

8) It is the blood of cleansing

1 John 1:7 "If we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin."

ILL: A church father:

Martin Luther

was once reminded by the devil of his many sins

the devil listed them

"Is that all?" asked Luther

"No, there are more," sneered
Satan

"Many more!"

"Is that all?"

"Yes, and now what?" asked the devil.

"Now," said Luther, "write beneath them all:

the blood of Jesus
Christ cleanseth
from all sin."

3. THE CROSS OF CHRIST IS AN OFFENSE BECAUSE IT SETS FORTH AN IDEAL OF LIFE

Jesus said, "If any man will come after me, let him deny himself, and take up his cross, and follow me"

(Matthew 16:24).

Christ demands that we live a life of self-crucifixion. Many chafe at the restraint of a life like Christ's.

We refuse to give up what we know His Cross condemns.

ILL: The hunger in the world

- poverty
- injustice
- -- race

- We refuse to take up our cross and follow Him.

Jesus told us we must bear the cross.

It is evident that many want the Christ of the Cross

who will not accept the Cross of the Christ.

We want the blessings of Christianity

without sharing the toils and sacrifices that are involved.

The offense of the Cross often reaches a point of opposition:

"They will deliver you up to the councils"

(Matthew 10:17).

- "They will scourge you in their [churches]" (v.17).
- "ye shall be brought before governors and kings for my sake" (v.18).
 - "a man's foes shall be they of his own household" (v.36)
- "all that will live godly in Christ Jesus shall suffer persecution"

 (2 Timothy 3:12).

- Crucifixion has the feature of loneliness.
- It means, many times, to go outside the city wall
 - outside the camp
 - with Him
 - 🚤 go alone
 - and often die alone.

Crucifixion is painful

It is neither popular nor pleasant for the old self to die

but that is the road of the Christ-life.

No more "I" but Christ liveth in me.

4. THE CROSS OF CHRIST IS AN OFFENSE BECAUSE IT CLAIMS TO BE THE POWER OF GOD UNTO SALVATION

It makes this claim without an alternative

It demands from everyone

- as their first duty
- to get right with God.

Preach ritualism

- preach works
- preach ordinances
- and the offense of the Cross will cease.

The offense of the Cross arises chiefly from the fact that the Cross condemns every other way of salvation.

ILL: Tradition says the door to

Noah's Ark was shaped like

a cross.

Come to the Cross tonight for forgiveness

- cleansing
- healing
- and new life.

- ILL: I once read that somewhere in Berlin there was a monument
- -- woman sinking down before a wayside cross upon which was the figure of the Savior.
- -- Woman's figure suggested
 one who had sought
 everywhere for refuge and
 cleansing
 - -- but in vain.

- Now she comes at last
- after the wasted years and misspent opportunities
 - -- to Him who is the refuge of all weary and distressed souls.